

entry approved  
of 11-22-05



**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of )  
Robert A. LARSON, et al. )  
Appln. No.: 10/699,519 )  
Group Art Unit: 3643 )  
Examiner: David J. Parsley )  
Confirmation No.: 4220 )  
Filed: October 31, 2003 )

For: **LIGHTED FISH LANDING NET**

**SECOND AMENDMENT UNDER 37 C.F.R. § 1.116**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated August 12, 2005, and in response to the Advisory Action dated October 13, 2005, please amend the above-identified application as follows: